



September 7, 2023

Bronaugh R-VI School District
Beth Sandness
527 6th Street
Bronaugh, Missouri 64728

Project: Limited Lead in Drinking Water Testing
Address: 527 6th Street, Bronaugh, Missouri 64728

Mrs. Beth Sandness

On July 18, 2023, Kameron O'Donnell of Axiom Service Professionals (ASP), conducted lead in drinking water sampling at the above referenced address. Inspector certification is provided in Appendix A. A total of 34 samples were collected from various potential drinking water outlets including sources used for drinking, cooking, or cleaning of cooking and eating utensils throughout the building.

Drinking Water Standards

The use of lead solder and other lead-containing materials as defined in the EPA Safe Drinking Water Act in connecting household plumbing to public water supplies was prohibited as of 1986. The act established the definition of "lead free" to be less than 8% as a weighted average across wetted surfaces of a pipe, pipe fitting, plumbing fitting, and fixture and 0.2% lead for solder and flux. In 2011, the definition of "lead free" as it applied to wetted surfaces of a pipe, pipe fitting, and plumbing fitting and fixture was reduced from 8% to 0.25% as a weighted average. Many older structures still have lead pipe or lead-soldered plumbing internally, which may substantially increase the lead content of water at the tap. Nationwide regulations controlling the lead content of drinking-water coolers in schools went into effect in 1989.

In 1991, the EPA published the Lead and Copper Rule establishing limits on the amount of lead and copper in drinking water. This regulation can be found under 40 CFR Part 141, Subpart I. Reference: <https://www.epa.gov/dwreginfo/lead-and-copper-rule>

The EPA has set lead in drinking water standards as outlined below.

- For lead, the maximum contaminant level goal (MCLG) is zero. This is the levels determined to be safe by toxicological and biomedical considerations, independent of feasibility. EPA's National Primary Drinking Water Regulations for Lead establish a treatment level of **0.015 mg/L** or **15 ppb** (parts per billion) in municipal drinking water systems.

The Missouri Senate Bill 681 “Get the Lead Out of School Drinking Water Act”, passed in 2022, has set the standard summarized below.

Reference: https://www.senate.mo.gov/22info/BTS_Web/Bill.aspx?SessionType=R&BillID=71259862

- On or before January 1, 2024, each school shall conduct an inventory of all drinking water outlets and all outlets that are used for dispensing water for cooking or for cleaning cooking and eating utensils in each of the school's buildings. A plan for testing should then be developed, prioritizing early childhood education programs and elementary schools, and made available to the public.
- The bill outlines that beginning in the 2023-2024 school year and for each subsequent school year, each school shall provide drinking water with a lead concentration below five parts per billion (**5 ppb**). Any school with greater than or equal to 5 ppb shall provide results and remediation plans to parents and staff within 7 business days of receiving results.

Drinking Fountain Identification

Drinking fountains throughout the school were visually assessed to determine if they matched those listed by the EPA to be lead-containing. The list of drinking fountains reported by the EPA to contain lead-lined holding tanks or solder joints is presented as Appendix B. Below is a list of drinking fountains within the school that match those reported by the EPA to be lead-containing.

| Location | Make | Model # | Serial # |
|---------------|------|---------|----------|
| None Matching | | | |

Water Sampling Methods:

Water samples were collected from each selected location as “first draw” and/or “flush”. First draw samples typically represent worst case sample results. A flush sample is typically collected to determine if an elevation is originating beyond the fixture in the fixture supply line or beyond. Samples were deposited into a non-preserved 250-milliliter sterile Nalgene screw top bottle. Immediately following sample collection, the samples were delivered to Keystone Laboratories located at 835 South Saint Paul, Kansas City, Kansas 66105. Upon arrival at the laboratory, samples were preserved through addition of nitric acid.

Keystone Laboratories is accredited through the Missouri Department of Natural Resources for analysis of lead in water.

Below is a summary of the water sampling results as reported in Appendix C by Keystone Laboratories. Results exceeding the applicable drinking water standards are shown in **red text**.

July 18, 2023 Water Sampling Results:

| Sample # | Location | Source Under Test | Test Type | Lead Result (ppb) |
|----------|---|-------------------|------------|-------------------|
| 527-1-FD | High School - Cafeteria Bathroom | Sink Tap | First Draw | 0.6 |
| 527-2-FD | High School - Cafeteria North Wall | Drinking Fountain | First Draw | <0.4 |
| 527-3-FD | High School - Cafeteria North Wall | Bottle Filler | First Draw | <0.4 |
| 527-4-FD | High School - Kitchen Wash Sink | Sink Tap | First Draw | 1.3 |
| 527-5-FD | High School - Kitchen Prep Sink Right Tap | Sink Tap | First Draw | <0.4 |
| 527-6-FD | High School - Kitchen Prep Sink Left Tap | Sink Tap | First Draw | <0.4 |
| 527-7-FD | High School - Kitchen Wash Sink Far Left | Sink Tap | First Draw | 1.2 |

| Sample # | Location | Source Under Test | Test Type | Lead Result (ppb) |
|-----------|--|-------------------|------------|-------------------|
| 527-8-FD | High School - Main Office Restroom | Sink Tap | First Draw | <0.4 |
| 527-9-FD | High School - Main Hallway Across from Room A118 | Drinking Fountain | First Draw | <0.4 |
| 527-10-FD | High School - Main Hallway Across from Room A118 | Bottle Filler | First Draw | <0.4 |
| 527-11-FD | High School - Gymnasium | Drinking Fountain | First Draw | <0.4 |
| 527-12-FD | High School - Gymnasium | Bottle Filler | First Draw | <0.4 |
| 527-13-FD | High School - Main Hallway Women's Restroom Left | Sink Tap | First Draw | 4.3 |
| 527-14-FD | High School - Main Hallway Women's Restroom Center | Sink Tap | First Draw | 5 |
| 527-15-FD | High School - Main Hallway Women's Restroom Right | Sink Tap | First Draw | 12.1 |
| 527-16-FD | High School - Main Hallway Men's Restroom Left | Sink Tap | First Draw | 6.3 |
| 527-17-FD | High School - Main Hallway Men's Restroom Center | Sink Tap | First Draw | 7.1 |
| 527-18-FD | High School - Main Hallway Men's Restroom Right | Sink Tap | First Draw | 4.9 |
| 527-19-FD | High School - Faculty Women's Restroom Left | Sink Tap | First Draw | 3.9 |
| 527-20-FD | High School - Faculty Women's Restroom Right | Sink Tap | First Draw | 3.3 |
| 527-21-FD | High School - Outside of Room A109 | Drinking Fountain | First Draw | <0.4 |
| 527-22-FD | High School - Outside of Room A109 | Bottle Filler | First Draw | <0.4 |
| 527-23-FD | High School - Library Break Room A401 | Sink Tap | First Draw | 0.5 |
| 527-24-FD | High School - Library Left Fountain | Drinking Fountain | First Draw | <0.4 |
| 527-25-FD | High School - Library Left Fountain | Bottle Filler | First Draw | <0.4 |
| 527-26-FD | High School - Library Right Fountain | Drinking Fountain | First Draw | 0.7 |
| 527-27-FD | High School - Library Faculty Women's Restroom | Sink Tap | First Draw | 1.2 |
| 527-28-FD | High School - Library Faculty Men's Restroom | Sink Tap | First Draw | 1 |
| 527-29-FD | High School - Library Student Hand Washing Station | Sink Tap | First Draw | 0.5 |
| 527-30-FD | High School - Outside of A309 | Drinking Fountain | First Draw | <0.4 |
| 527-31-FD | High School - Outside of A309 | Bottle Filler | First Draw | <0.4 |
| 527-32-FD | High School - Nurses Office | Sink Tap | First Draw | 3.5 |
| 527-33-FD | High School - Boy's Locker Room | Sink Tap | First Draw | 0.9 |

| Sample # | Location | Source Under Test | Test Type | Lead Result (ppb) |
|-----------|----------------------------------|-------------------|------------|-------------------|
| 527-34-FD | High School - Girl's Locker Room | Sink Tap | First Draw | 0.5 |

Photos of the sampling locations are provided in Appendix D. A diagram containing identifiers on the outlets tested is provided in Appendix E.

Short-Term Control Measures

- Per the State of Missouri Senate Bills Nos. 681 & 662, a remediation plan should be developed and executed.
- Take immediate steps to prevent use from the failed source(s).
- Shut-off problem outlets
- Post "Not for Drinking/Cooking" at Problem Outlets. If initial sample results from an outlet(s) exceed the remediation trigger level, but are not routinely used for human ingestion (e.g., handwashing), clear signage can be posted to notify people that the outlet is not to be used for drinking or cooking until the problem is resolved.
- Consider performing follow-up flush testing in order to attempt to identify what component within the system is the source of the elevated lead concentration. This testing will assist to pinpoint where lead is getting into drinking water (i.e., fixtures versus interior plumbing) so that appropriate corrective measures can be taken.
- Shut-off or disconnection of problem outlets can provide a permanent solution. If the outlet is frequently used, this likely is not a practical long-term solution.
- Provide point-of-use (POU) filters at problem taps. Filters need routine maintenance (e.g., cartridge filter units need to be replaced periodically) to remain effective.

Permanent Control Measures

- Per the State of Missouri Senate Bills Nos. 681 & 662, a remediation plan should be developed and executed.
- Replacement of Problem Outlets and any identified upstream plumbing components (e.g., valves, leaded solder) to permanently address the problem. EPA's revised March 2015 guidance, How to Identify Lead-Free Certification Marks for Drinking Water System & Plumbing Products, can be a useful resource selecting leadfree plumbing.
- Provide point-of-use filters (POU) at problem taps as a long-term or permanent control measure. When doing this, facilities should be sure to create maintenance schedules and identify a point of contact to be in charge of making sure they are properly maintained.
- Reconfigure Plumbing. Ongoing renovation of school or childcare buildings may provide an opportunity to modify the plumbing system to redirect water supplied for drinking or cooking to bypass sources of lead contamination. Before undertaking such an alternative, be certain that you have properly identified all of the sources of lead contamination in drinking water.
- Remove and replace any drinking water coolers or drinking water outlets that the United States Environmental Protection Agency has determined are not lead-free under the federal Lead Contamination Control Act of 1988, as amended; except the school shall not be required to replace those drinking water outlets or water coolers that tested in accordance with state regulations and have been determined to be dispensing drinking water with a lead concentration less than five (5) part per billion (ppb); however, such drinking water outlet or water cooler shall be subject to all testing requirements and shall not be excluded from testing under subsection 10 of the Missouri Senate Bills Nos. 681 & 662, Section 160.077.
- Consider filtration of incoming water at the point of entry (POE) to the building.

Required Communication

- Contact staff and parents via written notification within seven (7) business days after receiving the test result.
- The notification shall include at least:
 - The test results and a summary that explains such results;
 - A description of any remedial steps taken; and
 - A description of general health effects of lead contamination and community specific resources; and
- Provide bottled water if there is not enough water to meet the drinking water needs of the students, teachers, and staff.
- Submit such annual testing results to the Missouri Department of Health and Senior Services (DHSS).
- Before August 1, 2024, or the first day on which students will be present in the building, whichever is later, and annually thereafter, each school shall conduct testing for lead by first-draw and follow-up flush samples of a random sampling of at least twenty-five percent (25%) of remediated drinking water outlets until all remediated sources have been tested as recommended by the 2018 version of the United States Environmental Protection Agency's "Training, Testing, and Taking Action" program. The testing shall be conducted and the results analyzed for both types of tests by an entity or entities approved by the department.
- Any measures taken to remediate any elevated lead levels identified must be recorded and documented.

General Recommendations

- Retesting of all potential cooking and drinking water sources is required five (5) years from previous testing completed.
- If the condition changes or significant alterations to existing plumbing is undertaken, consider performing additional lead in drinking water sampling.
- Ensure that the plumbing system is not used as an electrical ground.
- If equipment is added that could affect water pH, alkalinity, or hardness, consider performing lead in drinking water sampling.

Any work resulting from this report should be conducted in accordance with the EPA Safe Drinking Water Act, Missouri SB 681 & 662, HUD Lead Regulations 24 CFR 35, EPA Lead Regulations 40 CFR 745, and Consumer Product Safety Commission document #5056.

If you have any questions concerning this report, please contact me at 816-914-5595.

Sincerely,



Kameron O'Donnell
Axiom Service Professionals LLC
KameronO@axiomservicepros.com

Limitations Drinking Water Testing

The presence or absence of lead and copper (if collected) in drinking water applies only to the test locations on the date of the field visit and it should be understood that conditions may change due to deterioration, pH, alkalinity, hardness, use levels, or maintenance. The results noted within this report were accurate at the time of the evaluation and in no way reflect the conditions at the property before or after the date of the evaluation. No other environmental concerns or conditions were addressed during this evaluation.

Appendix A Certifications

STATE OF MISSOURI
DEPARTMENT OF HEALTH AND SENIOR SERVICES

LEAD OCCUPATION LICENSE REGISTRATION

Issued to:

Kameron G. O'Donnell

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

Lead Inspector
Category of License

Issuance Date: 4/13/2022
Expiration Date: 4/13/2024
License Number: 220413-300006264



Paula F. Nickelson

Paula F. Nickelson
Acting Director
Department of Health and Senior Services

Lead Licensing Program, PO Box 570, Jefferson City, MO 65102

STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES

LEAD OCCUPATION LICENSE REGISTRATION

Issued to:

Jeffrey A. Hurst

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

Lead Risk Assessor
Category of License

Issuance Date: **8/1/2022**
Expiration Date: **8/1/2024**
License Number: **000801-200166567**

**Missouri Department of Health
and Senior Services**

Lead Occupation License - ID Badge

License Number:

000801-200166567

Lead Risk Assessor

**Jeffrey
Hurst**

Expiration Date: **8/1/2024**



Paula F. Nickelson

Paula F. Nickelson

Acting Director

Department of Health and Senior Services

Jefferson City, MO 65102

Appendix B

EPA Listed Lead Containing Drinking Fountains

Table C-1
Water Coolers With Other Lead Components

EBCO Manufacturing

- All pressure bubbler water coolers with shipping dates from 1962 through 1977 have a bubbler valve containing lead. The units contain a single, 50-50 tin-lead solder joint on the bubbler valve. Model numbers for coolers in this category are not available.
- The following models of pressure bubbler coolers produced from 1978 through 1981 contain one 50-50 tin-lead solder joint each.

| | | | | | | | | |
|---------|----------|-------|---------|-------------|--------|--------|-------|-------|
| CP3 | DP15W | DPM8 | 7P | 13P | DPM8H | DP15M | DP3R | DP8A |
| DP16M | DP5S | C10E | PX-10 | DP7S | DP13SM | DP7M | DP7MH | DP7WD |
| WTC10 | DP13M-60 | DP14M | CP10-50 | CP5 | CP5M | DP15MW | DP3R | DP14S |
| DP20-50 | DP7SM | DP10X | DP13A | DP13A-50 | EP10F | DP5M | DP10F | CP3H |
| CP3-50 | DP13M | DP3RH | DP5F | CP3M | EP5F | 13PL | DP8AH | DP13S |
| CP10 | DP20 | DP12N | DP7WM | DP14A-50/60 | | | | |

Halsey Taylor

- Lead solder was used in these models of water coolers manufactured between 1978 and the last week of 1987:

| | | | |
|----------|-------------------|---------------|----------|
| WMA-1 | SCWT/SCWT-A | SWA-1 | DC/DHC-1 |
| S3/5/10D | BFC-4F/7F/4FS/7FS | S300/500/100D | |

- The following coolers manufactured for Haws Drinking Faucet Company (Haws) by Halsey Taylor from November 1984 through December 18, 1987 are not lead-free because they contain 2 tin-lead solder joints. The model designations for these units are as follows:

| | | | | | | | | |
|--------|-------|--------|---------|--------|--------|------|--------|--------|
| HC8WT | HC14F | HC6W | HWC7D | HC8WTH | HC14FH | HC8W | HC2F | HC14WT |
| HC14FL | HC14W | HC2FH | HC14WTH | HC8FL | HC4F | HC5F | HC14WL | HCBF7D |
| HC4FH | HC10F | HC16WT | HCBF7HO | HC8F | HC8FH | HC4W | HWC7 | |

Table C-2
Halsey Taylor Water Coolers With Lead-Lined Tanks

- The following six model numbers have one or more units in the model series with lead-lined tanks:

WM8A WT8A GC10ACR GC10A GC5A RWM13A

- The following models and serial numbers contain lead-lined tanks:

| | | |
|---------------------------|---------------------------|---------------------------|
| WM14A Serial No. 843034 | WM14A Serial No. 843006 | WT11A Serial No. 222650 |
| WT21A Serial No. 64309550 | WT21A Serial No. 64309542 | LL14A Serial No. 64346908 |

Appendix C

Laboratory Analytical Report

ANALYTICAL REPORT

August 09, 2023

Work Order: 1GG2315

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| Report To |
|--|
| Jeff Hurst AXIOM Service Professionals PO Box 47166 Kansas City, MO 64188 |

| Work Order Information |
|--|
| Date Received: 7/25/2023 8:00:00AM Collector: O'Donnell, Kameron Phone: (816) 678-7894 PO Number: Bronaugh-HS - 527 |

Project: Lead Analysis

Project Number: Bronaugh-HS - 527

| Analyte | Result | MRL | Batch | Method | Analyst | Analyzed | Qualifier |
|-------------|-----------|-----|---------|-------------------|---------|---------------------------|-----------|
| 1GG2315-01 | 527-1-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:28 | |
| Lead, total | 0.6 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 22:54 | |
| 1GG2315-02 | 527-2-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:29 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 22:58 | |
| 1GG2315-03 | 527-3-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:30 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:02 | |
| 1GG2315-04 | 527-4-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:34 | |
| Lead, total | 1.3 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:06 | |
| 1GG2315-05 | 527-5-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:35 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:11 | |
| 1GG2315-06 | 527-6-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:35 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:15 | |
| 1GG2315-07 | 527-7-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:36 | |
| Lead, total | 1.2 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:28 | |
| 1GG2315-08 | 527-8-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:48 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:32 | |
| 1GG2315-09 | 527-9-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:52 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:36 | |
| 1GG2315-10 | 527-10-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:53 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:40 | |
| 1GG2315-11 | 527-11-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:57 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:45 | |

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. Samples were preserved in accordance with 40 CFR for pH adjustment unless otherwise noted. MRL= Method Reporting Limit.

AXIOM Service Professionals
PO Box 47166
Kansas City, MO 64188

August 09, 2023

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Work Order: 1GG2315

| Analyte | Result | MRL | Batch | Method | Analyst | Analyzed | Qualifier |
|-------------------|-----------------|------------|---------|-------------------|---------|---------------------------|-----------|
| 1GG2315-12 | 527-12-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 08:58 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:49 | |
| 1GG2315-13 | 527-13-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:03 | |
| Lead, total | 4.3 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:53 | |
| 1GG2315-14 | 527-14-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:03 | |
| Lead, total | 5.0 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/08/23 23:57 | |
| 1GG2315-15 | 527-15-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:04 | |
| Lead, total | 12.1 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/09/23 0:02 | |
| 1GG2315-16 | 527-16-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:07 | |
| Lead, total | 6.3 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/09/23 0:06 | |
| 1GG2315-17 | 527-17-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:07 | |
| Lead, total | 7.1 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/09/23 0:18 | |
| 1GG2315-18 | 527-18-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:08 | |
| Lead, total | 4.9 ppb | 0.4 | 1GH0452 | 200.8 | RVV | 08/09/23 0:23 | |
| 1GG2315-19 | 527-19-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:14 | |
| Lead, total | 3.9 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 0:36 | |
| 1GG2315-20 | 527-20-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:15 | |
| Lead, total | 3.3 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 0:48 | |
| 1GG2315-21 | 527-21-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:18 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 0:53 | |
| 1GG2315-22 | 527-22-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:19 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 0:57 | |
| 1GG2315-23 | 527-23-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:22 | |
| Lead, total | 0.5 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:10 | |
| 1GG2315-24 | 527-24-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:24 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:14 | |
| 1GG2315-25 | 527-25-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:26 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:18 | |
| 1GG2315-26 | 527-26-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:27 | |
| Lead, total | 0.7 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:22 | |
| 1GG2315-27 | 527-27-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:28 | |

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Kansas City, MO 64188

August 09, 2023

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Work Order: 1GG2315

| Analyte | Result | MRL | Batch | Method | Analyst | Analyzed | Qualifier |
|-------------------|-----------|-----|---------|-------------------|---------|---------------------------|-----------|
| 1GG2315-27 | 527-27-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:28 | |
| Lead, total | 1.2 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:27 | |
| 1GG2315-28 | 527-28-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:30 | |
| Lead, total | 1.0 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:31 | |
| 1GG2315-29 | 527-29-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 09:30 | |
| Lead, total | 0.5 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:35 | |
| 1GG2315-30 | 527-30-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 10:04 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:39 | |
| 1GG2315-31 | 527-31-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 10:05 | |
| Lead, total | <0.4 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:44 | |
| 1GG2315-32 | 527-32-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 10:05 | |
| Lead, total | 3.5 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 1:48 | |
| 1GG2315-33 | 527-33-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 10:16 | |
| Lead, total | 0.9 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 2:01 | |
| 1GG2315-34 | 527-34-FD | | | Matrix: Drink Wtr | | Collected: 07/18/23 10:19 | |
| Lead, total | 0.5 ppb | 0.4 | 1GH0454 | 200.8 | RVV | 08/09/23 2:05 | |

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. Samples were preserved in accordance with 40 CFR for pH adjustment unless otherwise noted. MRL= Method Reporting Limit.

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Kansas City, MO 64188

August 09, 2023
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Work Order: 1GG2315

Determination of Total Metals - Quality Control
Keystone Laboratories - Newton

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

Batch 1GH0452 - DW Metals Prep

| | | | | | | | | | | |
|--|------|-----|-----|---------------------------------------|----|---------------------------------------|--------|-------|----|--|
| Blank (1GH0452-BLK1) | | | | Prepared: 08/07/23 Analyzed: 08/08/23 | | | | | | |
| Lead, total | ND | 0.2 | ppb | | | | | | | |
| LCS (1GH0452-BS1) | | | | Prepared: 08/07/23 Analyzed: 08/08/23 | | | | | | |
| Lead, total | 19.8 | 0.2 | ppb | 20.0000 | | 99.2 | 85-115 | | | |
| Matrix Spike (1GH0452-MS1) | | | | Source: 1GG2313-09 | | Prepared: 08/07/23 Analyzed: 08/08/23 | | | | |
| Lead, total | 37.3 | 0.4 | ppb | 40.8163 | ND | 91.4 | 70-130 | | | |
| Matrix Spike Dup (1GH0452-MSD1) | | | | Source: 1GG2313-09 | | Prepared: 08/07/23 Analyzed: 08/08/23 | | | | |
| Lead, total | 37.1 | 0.4 | ppb | 40.8163 | ND | 90.8 | 70-130 | 0.645 | 20 | |

Batch 1GH0454 - DW Metals Prep

| | | | | | | | | | | |
|--|------|-----|-----|---------------------------------------|-----|---------------------------------------|--------|------|----|--|
| Blank (1GH0454-BLK1) | | | | Prepared: 08/07/23 Analyzed: 08/09/23 | | | | | | |
| Lead, total | ND | 0.2 | ppb | | | | | | | |
| LCS (1GH0454-BS1) | | | | Prepared: 08/07/23 Analyzed: 08/09/23 | | | | | | |
| Lead, total | 19.0 | 0.2 | ppb | 20.0000 | | 94.8 | 85-115 | | | |
| Matrix Spike (1GH0454-MS1) | | | | Source: 1GG2315-19 | | Prepared: 08/07/23 Analyzed: 08/09/23 | | | | |
| Lead, total | 41.3 | 0.4 | ppb | 40.8163 | 3.9 | 91.5 | 70-130 | | | |
| Matrix Spike Dup (1GH0454-MSD1) | | | | Source: 1GG2315-19 | | Prepared: 08/07/23 Analyzed: 08/09/23 | | | | |
| Lead, total | 41.8 | 0.4 | ppb | 40.8163 | 3.9 | 92.9 | 70-130 | 1.29 | 20 | |

ND = Non Detect; REC= Recovery; RPD= Relative Percent Difference

Certified Analyses Included In This Report

| Method/Matrix | | Analyte | Certifications |
|--------------------|---|-------------|----------------|
| 200.8 in Drink Wtr | | | |
| | | Lead, total | SIA1X,MO-NT |
| Code | Description | Number | Expires |
| KS-KC | Kansas Department of Health and Environment-KC | E-10110 | 04/30/2024 |
| KS-NT | Kansas Department of Health and Environment (NELAP) | E-10287 | 10/31/2023 |
| MO-KC | Missouri Department of Natural Resources (KC) | 140 | 04/30/2024 |
| MO-NT | Missouri Department of Natural Resources (Newton) | 10170 | 04/30/2026 |
| SIA1X | Iowa Dept. of Natural Resources | 95 | 02/01/2024 |

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. Samples were preserved in accordance with 40 CFR for pH adjustment unless otherwise noted. MRL= Method Reporting Limit.

AXIOM Service Professionals
PO Box 47166
Kansas City, MO 64188

August 09, 2023
Page 5 of 10

Work Order: 1GG2315

End of Report

Sue Thompson


Keystone Laboratories


Sue Thompson
Client Services Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. Samples were preserved in accordance with 40 CFR for pH adjustment unless otherwise noted. MRL= Method Reporting Limit.

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| CO. NAME: | |
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| PHONE: | 816-678-7894 |
| EMAIL: | jeffh@aaxiomservicepros.com |

| | | | | | | |
|------------------------------|---|---------------|--|--------------------------|-------|----------|
| Relinquished by: (Signature) |  | Date: 7/24/23 | | Received by: (Signature) | Date: | Remarks: |
| Relinquished by: (Signature) | | Time: | | | Time: | |
| Relinquished by: (Signature) | | Date: | | Received by: (Signature) | Date: | |
| | | Time: | | | Time: | |

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|--|--------------------------|--|-----------------------------|--|-----------------------------|
| PRINT OR TYPE INFO BELOW: | | REPORT TO: | | BILL TO: | |
| SAMPLER: | Jeff Hurst | NAME: | Jeff Hurst | NAME: | Jeff Hurst |
| SITE NAME: | High School | CO. NAME: | | CO. NAME: | |
| ADDRESS: | 527 6th Street | ADDRESS: | PO Box 47166 | ADDRESS: | PO Box 47166 |
| CITY/ST/ZIP: | Bronaugh, Missouri 64728 | CITY/ST/ZIP: | Kansas City, Missouri 64188 | CITY/ST/ZIP: | Kansas City, Missouri 64188 |
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| EMAIL: jeffh@axiomservicepros.com | | EMAIL: jeffh@axiomservicepros.com | | EMAIL: jeffh@axiomservicepros.com | |

| CLIENT SAMPLE # | DATE | TIME | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED | | | | | | LAB USE ONLY | | | |
|-----------------|-----------|-------|-----------------|--------|----------------|------|-------------------|------------|------|------|----|----------|--------------|--|--|--|
| | | | | | | | Wk Order # | Short Hold | Rush | Temp | OC | Sample # | | | | |
| 527-8-FD | 7/18/2023 | 08:48 | 1 | Water | Grab | X | | | | | | | 08 | | | |
| 527-9-FD | 7/18/2023 | 08:52 | 1 | Water | Grab | X | | | | | | | 09 | | | |
| 527-10-FD | 7/18/2023 | 08:53 | 1 | Water | Grab | X | | | | | | | 10 | | | |
| 527-11-FD | 7/18/2023 | 08:57 | 1 | Water | Grab | X | | | | | | | 11 | | | |
| 527-12-FD | 7/18/2023 | 08:58 | 1 | Water | Grab | X | | | | | | | 12 | | | |
| 527-13-FD | 7/18/2023 | 09:03 | 1 | Water | Grab | X | | | | | | | 13 | | | |
| 527-14-FD | 7/18/2023 | 09:03 | 1 | Water | Grab | X | | | | | | | 14 | | | |

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|-------------------------------------|----------------------|---------------------------------|--------------|-----------------|
| Relinquished by: (Signature) | Date: 7/18/23 | Received by: (Signature) | Date: | Remarks: |
| Relinquished by: (Signature) | Time: | Received by: (Signature) | Time: | |

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EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE | TIME | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED | | | | | | | | | | LAB USE ONLY | | | |
|-----------------|-----------|-------|-----------------|--------|----------------|------|-------------------|--|--|--|--|--|--|--|--|--|--------------|--|-------------|-------------|
| | | | | | | | | | | | | | | | | | | | Wk Order #: | Short Hold: |
| 527-15-FD | 7/18/2023 | 09:04 | 1 | Water | Grab | X | | | | | | | | | | | | | 15 | |
| 527-16-FD | 7/18/2023 | 09:07 | 1 | Water | Grab | X | | | | | | | | | | | | | 16 | |
| 527-17-FD | 7/18/2023 | 09:07 | 1 | Water | Grab | X | | | | | | | | | | | | | 17 | |
| 527-18-FD | 7/18/2023 | 09:08 | 1 | Water | Grab | X | | | | | | | | | | | | | 18 | |
| 527-19-FD | 7/18/2023 | 09:14 | 1 | Water | Grab | X | | | | | | | | | | | | | 19 | |
| 527-20-FD | 7/18/2023 | 09:15 | 1 | Water | Grab | X | | | | | | | | | | | | | 20 | |
| 527-21-FD | 7/18/2023 | 09:18 | 1 | Water | Grab | X | | | | | | | | | | | | | 21 | |
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|------------------------------|---------------|-------------|
| Relinquished by: (Signature) | Date: 7/24/23 | Time: 12:45 |
| Relinquished by: (Signature) | Date: | Time: |
| Received by: (Signature) | Date: | Time: |
| Received by: (Signature) | Date: | Time: |
| Remarks: | | |

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SAMPLER: High School
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CITY/ST/ZIP: Bronaugh, Missouri 64728
PHONE: 913-837-6034

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PHONE: jeffh@axiomservicepros.com
EMAIL:

| CLIENT SAMPLE # | DATE | TIME | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED | | | | | | | LAB USE ONLY | |
|-----------------|-----------|-------|-----------------|---|----------------|------|-------------------|-------------|-------|----------|------------------|----------|--|--------------|----|
| | | | | | | | Wk Order #: | Short Hold: | Rush: | Temp: °C | Sample Condition | Sample # | | | |
| 527-22-FD | 7/18/2023 | 09:19 | 1 | High School - Bottle Filler - Outside of Room A109 | Grab | X | | | | | | | | | 22 |
| 527-23-FD | 7/18/2023 | 09:22 | 1 | High School - Sink Tap - Library Break Room A401 | Grab | X | | | | | | | | | 23 |
| 527-24-FD | 7/18/2023 | 09:24 | 1 | High School - Drinking Fountain - Library Left | Grab | X | | | | | | | | | 24 |
| 527-25-FD | 7/18/2023 | 09:26 | 1 | High School - Bottle Filler - Library Left Fountain | Grab | X | | | | | | | | | 25 |
| 527-26-FD | 7/18/2023 | 09:27 | 1 | High School - Drinking Fountain - Library Right Fountain | Grab | X | | | | | | | | | 26 |
| 527-27-FD | 7/18/2023 | 09:28 | 1 | High School - Sink Tap - Library Faculty Women's Restroom | Grab | X | | | | | | | | | 27 |
| 527-28-FD | 7/18/2023 | 09:30 | 1 | High School - Sink Tap - Library Faculty Men's Restroom | Grab | X | | | | | | | | | 28 |

| | | | | | |
|------------------------------|---------------|-------------|--------------------------|-------|-------|
| Relinquished by: (Signature) | Date: 7/18/23 | Time: 12:42 | Received by: (Signature) | Date: | Time: |
| Relinquished by: (Signature) | Date: | Time: | Received by: (Signature) | Date: | Time: |
| Remarks: | | | | | |

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SAMPLER: High School
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REPORT TO:

NAME: Jeff Hurst
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CITY/ST/ZIP: Kansas City, Missouri 64188
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EMAIL: jeffh@axiomservicepros.com

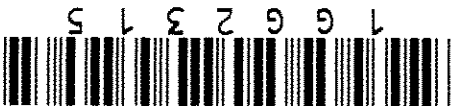
BILL TO:

NAME: Jeff Hurst
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ADDRESS: Kansas City, Missouri 64188
CITY/ST/ZIP: Kansas City, Missouri 64188
PHONE: 816-678-7894
EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE | TIME | | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED | | | | | LAB USE ONLY | | | |
|-----------------|-----------|-------|---|-----------------|--------|----------------|------|-------------------|--|--|--|--|--------------|-----------|------|----------|
| | | | | | | | | | | | | | Wk Order # | Shon Hold | Rush | Temp: OC |
| 527-29-FD | 7/18/2023 | 09:30 | High School - Sink Tap - Library Student Hand Washing Station | 1 | Water | Grab | X | | | | | | | | 29 | |
| 527-30-FD | 7/18/2023 | 10:04 | High School - Drinking Fountain - Outside of A309 | 1 | Water | Grab | X | | | | | | | | 30 | |
| 527-31-FD | 7/18/2023 | 10:05 | High School - Bottle Filler - Outside of A309 | 1 | Water | Grab | X | | | | | | | | 31 | |
| 527-32-FD | 7/18/2023 | 10:05 | High School - Sink Tap - Nurses Office | 1 | Water | Grab | X | | | | | | | | 32 | |
| 527-33-FD | 7/18/2023 | 10:16 | High School - Sink Tap - Boy's Locker Room | 1 | Water | Grab | X | | | | | | | | 33 | |
| 527-34-FD | 7/18/2023 | 10:19 | High School - Sink Tap - Girl's Locker Room | 1 | Water | Grab | X | | | | | | | | 34 | |

| | | | | |
|------------------------------|---------------|--------------------------|-------|----------|
| Relinquished by: (Signature) | Date: 7/24/23 | Received by: (Signature) | Date: | Remarks: |
| Relinquished by: (Signature) | Date: | Received by: (Signature) | Date: | |
| Time: | Time: | Time: | Time: | |

AXIOM Service Professionals
PM: Sue Thompson



Appendix D

Photo Log



527-1 - High School - Cafeteria Bathroom



527-2 - High School - Cafeteria North Wall



527-3 - High School - Cafeteria North Wall



527-4 - High School - Kitchen Wash Sink



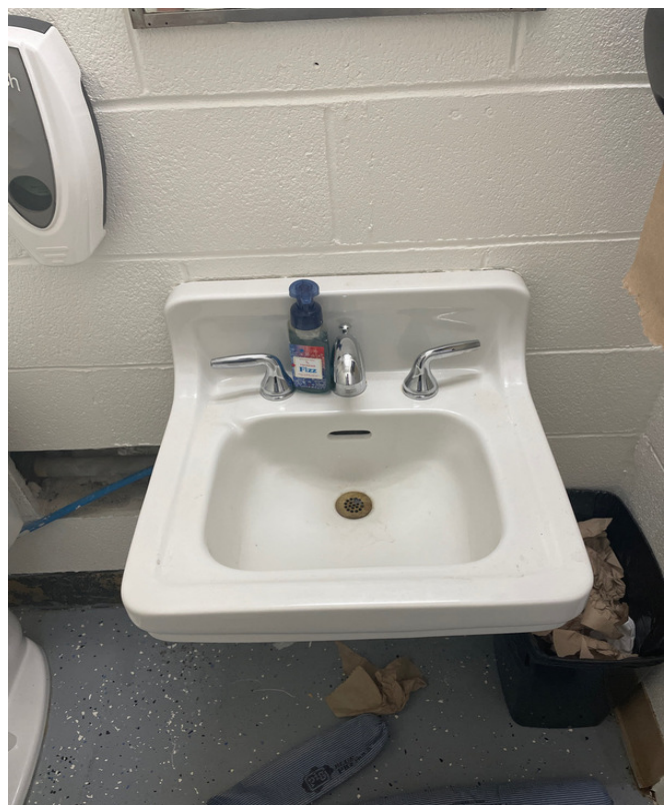
527-5 - High School - Kitchen Prep Sink Right Tap



527-6 - High School - Kitchen Prep Sink Left Tap



527-7 - High School - Kitchen Wash Sink Far Left



527-8 - High School - Main Office Restroom



527-9 - High School - Main Hallway Across from Room A118



527-10 - High School - Main Hallway Across from Room A118



527-11 - High School - Gymnasium



527-12 - High School - Gymnasium



527-13 - High School - Main Hallway Women's Restroom Left



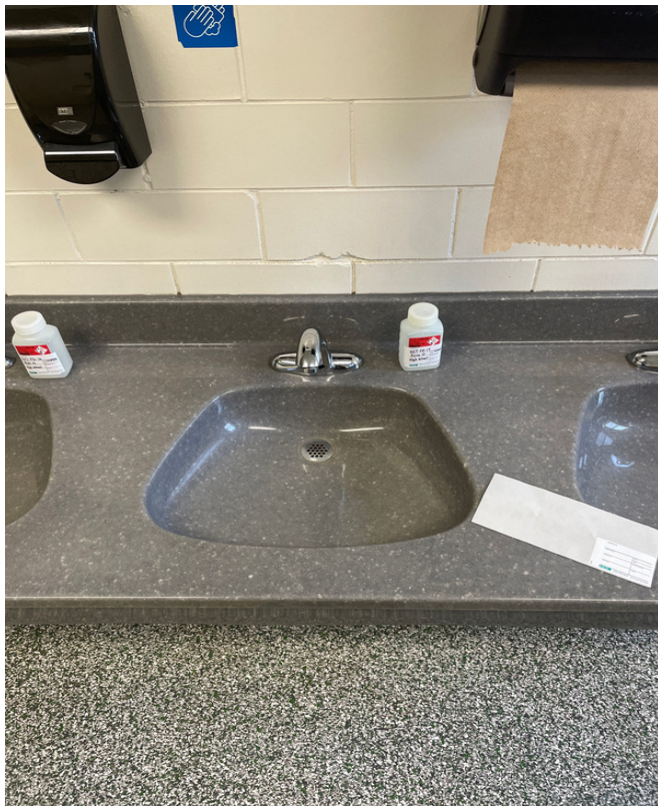
527-14 - High School - Main Hallway Women's Restroom Center



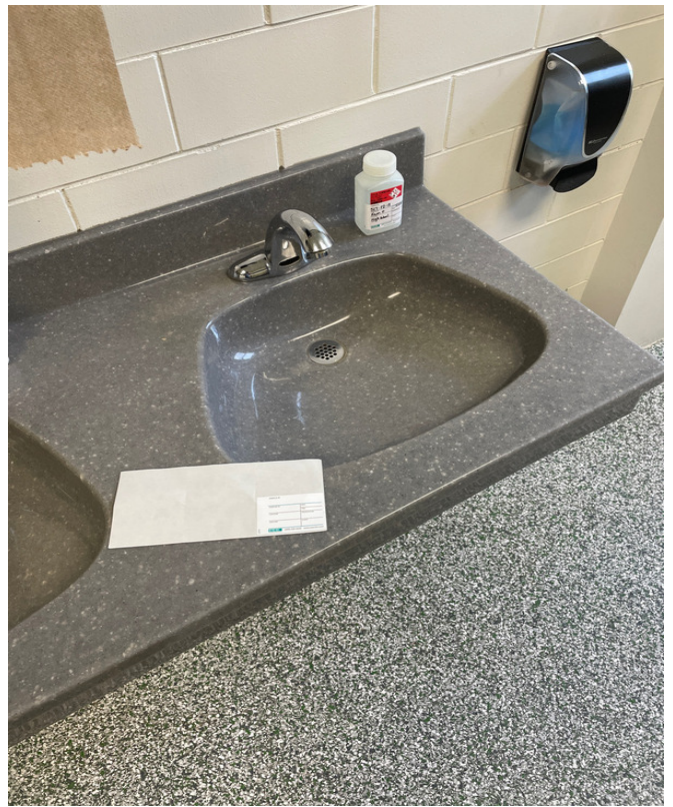
527-15 - High School - Main Hallway Women's Restroom Right



527-16 - High School - Main Hallway Men's Restroom Left



527-17 - High School - Main Hallway Men's Restroom Center



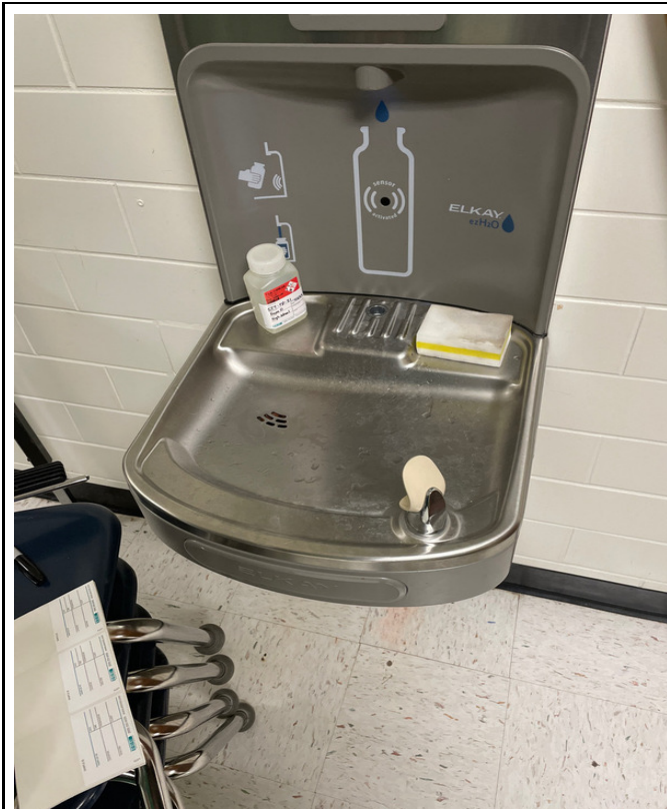
527-18 - High School - Main Hallway Men's Restroom Right



527-19 - High School - Faculty Women's Restroom Left



527-20 - High School - Faculty Women's Restroom Right



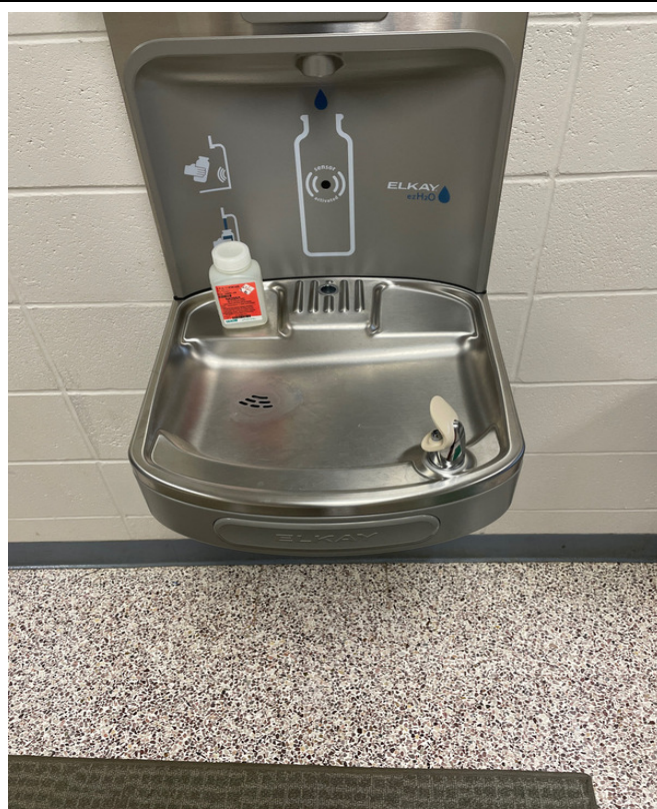
527-21 - High School - Outside of Room A109



527-22 - High School - Outside of Room A109



527-23 - High School - Library Break Room A401



527-24 - High School - Library Left Fountain



527-25 - High School - Library Left Fountain



527-26 - High School - Library Right Fountain



527-27 - High School - Library Faculty Women's Restroom



527-27 - High School - Library Faculty Women's Restroom



527-28 - High School - Library Faculty Men's Restroom



527-28 - High School - Library Faculty Men's Restroom



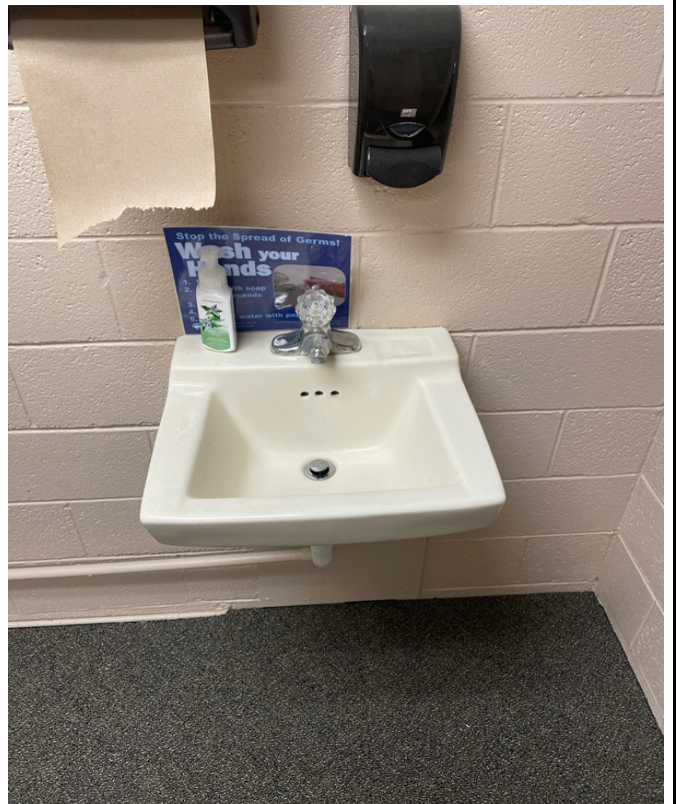
527-29 - High School - Library Student Hand Washing Station



527-30 - High School - Outside of A309



527-31 - High School - Outside of A309



527-32 - High School - Nurses Office



527-33 - High School - Boy's Locker Room



527-34 - High School - Girl's Locker Room